

January 11, 2011

Dear Father Daughter Banquet Attendee:

The 17th Annual Girls Incorporated of Dothan's Father Daughter Banquet is scheduled for Thursday, February 17, 2011. Same as last year, we have been chosen to photograph this year's banquet. We are excited that we are again going to be a part of this special evening for you. This is an evening where special memories will be made and we will be there to assist you in preserving those memories.

It is with great pleasure that we support Girls Inc. of Dothan's programs and undertakings. With regard to that, we will be donating **50% of all proceeds** from photographs purchased to Girls Inc. of Dothan.

We will be photographing ALL fathers, grandfathers, daughters and granddaughters upon their arrival. So everyone should have on their best smiles and be prepared.

Your photograph order form is on the reverse side of this letter. Please take a moment to review the information, complete the order form and return it in the enclosed addressed envelope to Girls Incorporated of Dothan, P.O. Box 622, Dothan, AL 36302, no later than 5:30 p.m. on Thursday, February 10, 2011. Your cooperation in this matter will be greatly appreciated.

Also, we will be taking candid photographs throughout the evening. These photographs will be posted on our website (www.photorama.us) for your viewing pleasure and ordering opportunity. It's a really easy process. Simply go to our website, select order from events, select the event (Girls Inc. Father Daughter Banquet) and place your order. Should you have any questions or problems, don't hesitate to call us at (334) 793-6749.

Thank you so much for your support of Girls Inc. of Dothan!

We look forward to seeing you all there.

Sincerely,

David M. Johnson

**GIRLS INCORPORATED
FATHER DAUGHTER BANQUET
THURSDAY, FEBRUARY 17, 2011**

PHOTOGRAPH PACKAGE ORDER FORM

PACKAGE A
2-5X7'S
4-WALLETS
\$20.00

PACKAGE B
1-8X10
2-5X7'S
8-WALLETS
\$40.00

PLEASE REMEMBER THAT 50% OF ALL PROCEEDS WILL BE DONATED TO GIRLS INC.

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE NUMBER _____ EMAIL _____

LETTER(S) OF PACKAGE(S) ORDERED _____

COST _____

OPTIONAL- SHIPPING \$5.00

AMOUNT PAID _____

METHOD OF PAYMENT (PLEASE CIRCLE ONE)

CASH CHECK CREDIT CARD

CHECK # _____ CREDIT CARD # _____

EXP. DATE _____

**PLEASE MAKE CHECKS PAYABLE TO:
PHOTORAMA, INCORPORATED**